OFFICE OF THE MANIPUR STATE KALA AKADEMI

(An Autonomous Body under Dept. of Art & Culture, Govt. of Manipur, Khuman Lampak, Imphal)

APPLICATION FORM FOR SCHOLARSHIP, 2024-2025

- 1. Batch Year
- 2. Enrollment Number (to be fill up by the office)
- 3. Field
- 4. Sub-Field
- 5. Instrument
- 6. Name (Shri /Smt./Km): (Capital letters)
- 7. Gender
- 8. Nationality
- 9. Religion
- 10. Schedule Caste/Schedule Tribe/Other Backward Class (*Certificate to be enclosed*)
- 11. (a) Date of Birth (in Christian era): (Proof of Date of Birth to be attached)
 - (b) Age as on 01-04-2024:
- 12. Father's Name/Husband's Name
- 13. Mother's Name
- 14. Married/Unmarried

Recent Passport Size Photo

| 5. (a) Present A | .ddress: | | | | | |
|---------------------------------|---------------------------|---------------|---|---------|--|--|
| (b) Permane | nt Address: | | | | | |
| (c) Telephon | e No & E-Mail (if any) | : | | | | |
| 6. Present Occi | Present Occupation: | | | | | |
| 7. Present Inco | me (to be signed by a Go | azette Office | r) | | | |
| 3. Qualification (a) Education | ns: nal Qualification: | | | | | |
| University/Board Institution | / Examination Passed | Year | Division with % | Subject | | |
| | | | | | | |
| | | | | | | |
| 3. Work and co | ontribution, if any; | | | | | |
| | /guide etc. Under who | | ntribution /if any and dion you functioned (atta | | | |
| | on /university /Board (| | ition or Fellowship /Sc se give detail thereof w | | | |
| | | | | | | |
| . Period of Tr | aining under a Guru/Ir | nstitution | | | | |
| | | | | | | |
| 2. Name of the | Present Guru/Institution | on where Ti | raining is being taken | | | |
| | | | | | | |

| 23. | | Name and Address of the Guru under whom Training is being sought (Guru's consent letter to be enclosed). | | | | |
|-----|----------------|--|--|----------------------------|--|--|
| | a. b. c. | Name Addre Design | ss: | | | |
| 24. | | Proposed Training Programme for the Scholarship (separate sheet may enclosed) | | | | |
| | | 1. | | 7. | | |
| | | 2. | | 8. | | |
| | | 3. | | 9. | | |
| | | 4. | | 10. | | |
| | | 5. | | 11. | | |
| | | 6. | | 12. | | |
| 25. | | a. b. | and address of the two Scholars/Reputed Institutials of the applicant as an artiste in the respectitual certificate be enclosed) Name: Address: Name: Address: | ctive field. | | |
| | ate: | | | | | |
| | | | | Signature of the Candidate | | |